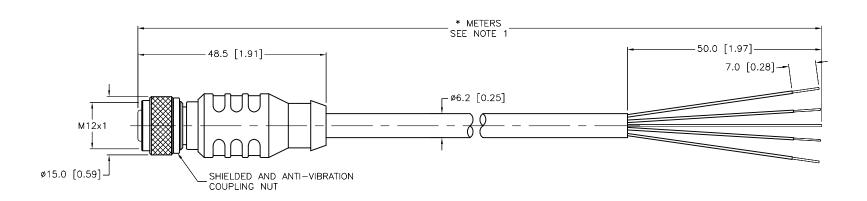


| SPECIFICATIONS | | | | |
|-------------------------------|--|--|--|--|
| CONTACT CARRIER MATERIAL | NYLON or TPU | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | |
| RATED CURRENT [A] | 4.0 A | | | |
| RATED VOLTAGE [V] | 250 V | | | |
| OUTER JACKET MATERIAL/COLOR | PVC/GRAY | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | |
| NUMBER OF CONDUCTORS [AWG] | 4×22 AWG | | | |
| DRAIN/SHIELD | 24 AWG DRAIN/ALUM./POLYESTER FOIL, T-C BRAIDED | | | |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | | |
| PROTECTION CLASS | MEETS IEC IP67 | | | |



| CABLE LENGTH | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | | |
|------------------------------|---|--|--|--|--|--|
| ALL LENGTHS | | | | | | |
| STRIP LENGTH | TOLERANCE* | | | | | |
| 0-7mm | ±0.5mm | | | | | |
| 8-29mm | ±1.0mm | | | | | |
| 30-49mm | ±2.0mm | | | | | |
| 50-69mm | ±3.0mm | | | | | |
| 70-100mm | ±4.0mm | | | | | |
| OVER 100mm | m ±5.0mm | | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | | |

NOTES:

REV DESCRIPTION

G UPDATE CABLE DIAMETER

1."*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

| TO ORDER | | | RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | TURCK In C | | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com | |
|----------|------------|---------|--------------------------------|---|--|--------------|------------------------|---|----------|
| | | | MATERIAL | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY CONTACT TURCK | | 04/24/01 | DESCRIPTION RKS 4.4T-* | | |
| | | | | | APVD | SCALE 1=1.0 | | • • • • | |
| | | | | | UNIT OF MEASUREMENT | | IDENTIFICATION NO. | | REV |
| | | | | | MILLIMETER [INCH] | | DENTIFICATION NO. | | |
| KM' | (02/03/12 | 37023 | | FOR MORE INFORMATION | | | | | |
| BY | DATE | ECO NO. | | | DO NOT SCALE | THIS DRAWING | FILE: 777000650 | SHE | T 1 OF 1 |

SOURCE DRAWING - FOR REFERENCE ONLY